by certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to: **Commissioner for Patents** 

Washington, D.C. 20231 on April 18, 2001 Date of Deposit

Darin E. Bartholomew Name of applicant, assignee or

Registered Replesentative

**Date of Signature** 

Signature

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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)
Adduci et al.	)
Serial No.: 09/580,233	<ul><li>) Examiner: To Be Determined</li><li>)</li></ul>
Filing Date: May 26, 2000	) Group Art Unit No.: 2761 )
For: METHOD AND SYSTEM FOR PROVIDING A FINANCIAL ANALYSIS OF AN ENHANCED WIRELESS COMMUNICATIONS SERVICE	) ) )

#### **POWER OF ATTORNEY** IN NON-PROVISIONAL APPLICATION

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

1. The undersigned have been appointed to represent the Assignee of the present Application. A power of attorney from the assignee is submitted herewith. 2. Please enter the power of attorney in the file wrapper and address all correspondence to the undersigned.

Respectfully submitted,

11

Darin E. Bartholomew Registration No. 36,444 Attorney for Applicant

BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, ILLINOIS 60610 (312) 321-4200

	Inventor(s): Addu	ici et al.	Se	erial No: <u>09/5</u>	80,233	Case No:	10022/15	Filing Date:	May 26, 2000	
TPE	Title: Method An	d System	For Provide	ing A Financ	ial Analysis	Of An E	nhanced Wirel	ess Communica	ations Service	
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ENT & TRA	Of lowing attorney	s and ag	ents to prose	ecute this par	tent applica	tion and t	to transact all l	business in the	United States	
	Patent and Tradem	ark Offic	e connected	therewith:						
	Henry L. Brinks Richard G. Lione F. David AuBuchon Raymond W. Greet Gary M. Ropski	n (24,58	5) G. 3) Jo 7) Wi	alph J. Gabric Peter Nichols hn C. Freemai illiam F. Prend ichael E. Milz	n	(34,167) (34,401) (34,483) (34,699) (34,880)	Robert   Richard Joseph	. Remus N. Carpenter I K. Clark F. Hetz C. White	(40,141) (40,409) (40,560) (41,070) (42,223)	
	William A. Webb John K. Lucas Joel W. Benson James P. Naughtor	(28,25) (28,27) (27,02) (29,00) (30,66)	7) Ro 4) Ka 2) Do	obert S. Mallin atherine L. Tab ominic P. Zanfa arin E. Bartholo	or ardino	(35,596) (36,026) (36,068) (36,444)	James I Matthev David V		(42,711) (42,716) (42,959) (43,557)	
	James R. Sobieraj Steven P. Shurtz Jeffery M. Duncan Thomas J. Filarski	(30,80) (31,42) (31,60) (31,61)	5) K. 4) Mi 9) Jo 2) Ke	Shannon Mrks Ichael P. Chu Ihn G. Rauch ent E. Genin	sich, Ph.D.	(36,675) (37,112) (37,218) (37,834)	Linda D Thomas Donna I David H	). Kennedy s J. Wrona, Ph.D. E. Becker I. Bluestone	(44,183) (44,410) (44,529) (44,542)	
	Glen P. Belvis Harold V. Johnson Gustavo Siller, Jr. Helen A. Odar Bradley G. Lane Jasper W. Dockrey	(32,30 (32,80 (33,41	2) Ma 5) Cr 6) Pa 1) An	eredith Martin arc V. Richard raig A. Summe aul E. Rauch, F adrew D. Stove achary Hamilto	s rfield Ph.D. er	(37,883) (37,921) (37,947) (38,591) (38,629) (39,212)	Charles Sailesh	Gauri J. Gnoffo M. McMahon K. Patel Rozenblat	(44,701) (44,714) (44,926) (46,982) (47,044)	
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_			Robert S. Go John F. Rolli Earl D. Brow	orman ins	(41,790) (38,013) (44,042)		1661 Page M Palo Alto, C		Technology Center	r <b>2100</b>
	Please address all	correspor	idence and t	elephone cal	ls toI	Darin E. B	artholomew	in c	are of:	
-				P. Chi	Iofer Gilsor O. Box 103 icago, IL 60 312) 321-42	95 0610				
	The under Hofer Gilson & Li Robert S. Gorman States Patent & Tr representative of A establish its right to	ione atto , John F. ademark Accenture	rneys and ag Rollins, Ea Office rega LLP, and to	gents named rl D. Brown, arding this ap o execute a S	above to ac Jr., or Vicloplication, volument Statement U	ccept and ki St. Johr vithout co Inder 37 C	follow instruction as to any action ferring with the CFR 3.73(b) or	ion to be taken the undersigned to behalf of Acce	yne P. Sobon, in the United d or any other	
		A Staten	nent Under	37 CFR 3.7	3(b) is atta	ched.				
	Signature:	Q.	ghen_							
	Name: Douglas (	3. Scrivn	er, Esq.	Title:	General C	Counsel an	d Secretary of	`Accenture LLF		

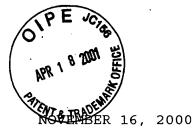
Signed at: ILUI Page Mill Road, Palo Alto CA 94304 on this 7th day of April , 2001.

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Serial	No.:	09/580,23	33	Case No.:	1002	22/15	_ Filing Date: M	lay 26, 2000
Title: 1	Method Ar	nd System F	or Providing A	Financial Analysi	is Of An	Enhanced V	Vireless Commun	nications Service
Assigr	nee:	Accenture	e LLP		, a _	Limited	Liability Partner	ship
Accen	ture LLP	is:						
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2.		a co-assi	gnee of an ent	ire and undivide	d intere	st;		
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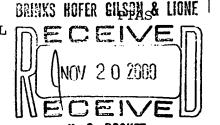


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BRINKS HOFER ET AL

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/22/2000

REEL/FRAME: 011105/0901

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

ADDUCI, JR. RICHARD I.

DOC DATE: 09/08/2000

ASSIGNOR:

KOTHARY, PARAG P.

DOC DATE: 08/22/2000

ASSIGNOR:

LILES, SCOTT D.

DOC DATE: 08/25/2000

**ASSIGNOR:** 

YORULMAZ, TUNC

DOC DATE: 08/22/2000

ASSIGNEE:

ANDERSEN CONSULTING L.L.P. 100 SOUTH WACKER DR. CHICAGO, ILLINOIS 60603

SERIAL NUMBER: 09580233

PATENT NUMBER:

FILING DATE: 05/26/2000

ISSUE DATE:

011105/0901 PAGE 2

STEVEN POST, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS



#### **ASSIGNMENT**

WHEREAS, Richard I. Adduci Jr., Parag P. Kothary, Scott D. Liles, and Tunc Yorulmaz, hereinafter called the "Assignors", have made the invention described in the United States patent application entitled METHOD AND SYSTEM FOR PROVIDING A FINANCIAL ANALYSIS OF AN ENHANCED WIRELESS COMMUNICATIONS SERVICE; filed May 26, 2000, assigned U.S. Serial No. 09/580,233, and executed by Assignors on the same date as this Assignment;

WHEREAS, Andersen Consulting L.L.P., a limited liability partnership organized and existing under the laws of the State of <u>Illinois</u>, having a place of business at <u>100 South Wacker Dr.</u>, Chicago Illinois 60603, hereinafter called the "Assignee", desires to acquire the entire right, title and interest in and to the invention and the patent application identified above, and all patents which may be obtained for said invention, as set forth below;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by the Assignors from the Assignee is hereby acknowledged, the Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the patent application identified above, and any patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all patent applications and patents therefor in all countries foreign to the United States, including the full right to claim for any such application all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, divisions, renewals and extensions of any of the patent applications and patents defined above; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

The Assignors hereby covenant and agree, for both the Assignors and the Assignors' legal representatives, that the Assignors will assist the Assignee in the prosecution of the patent application identified above; in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; in

vesting in the Assignee like exclusive title in and to all such other patent applications and patents; and in the prosecution of any interference which may arise involving said invention, or any such patent application or patent; and that the Assignors will execute and deliver to the Assignee any and all additional papers which may be requested by the Assignee to carry out the terms of this Assignment.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

DATED:	9-8-00	MADO
	O):	Richard I. Adduci Jr.
DATED:	PK 12/8/2000	
		Parag P. Kothary
DATED:	15/8/2000	5H
	7/2/2	Scott D. Liles
DATED:	12/8/2000.	102011A7 WAR
	•	Tunc Yorulmaz

STATE OF COUNTY OF COOK

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**Technology Center 2100** 

I, Landra Everet , A Notary Public in and for the County and State aforesaid, do hereby certify that Richard I. Adduci Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this

day of **Y**, 2000.

(SEAL)

My Commission Expires:

STATE OF UNITED KINGDOM SS. COUNTY OF LONDON

I, JESSICA M REEVE, A Notary Public in and for the County and State foresaid, do hereby certify that Parag P. Kothary, personally known to me to be the same person hose name is subscribed to the foregoing instrument, appeared before me this day in person and cknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and pluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this

day of ugustooo. 2nd

AL)

Commission Expires: with life

Notary Public of London, England STATE OF California) ss.

I, Diane Malucelli, A Notary Public in and for the County and State aforesaid, do hereby certify that Scott D. Liles, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (x)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this day of June 2000.



Diane Maluelli Notary Public

(SEAL)

My Commission Expires: Movember 9, 2002

STATE OF UNITED )
KINDOM ) ss
COUNTY OF LONDON )

I, JESSICA M REEVE, A Notary Public in and for the County and State aforesaid, do hereby certify that Tunc Yorulmaz, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this

22nd day of Augusto.

(SEAL)

My Commission Expires: with life

Rev. Dec.99 Document3 Notary Public of London, England



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that ACCENTURE LLP.



Desse White

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To: The Commissioner of Patents and Trademarks: Please record the attached original documents of copyties.  Submission Type    Resubmission (Non-Recordation)   Correction of PTO Error   Reel #   Frame #   License   X Change of Name   APR 2 5 2001   Corrective Document   Corrective Document   Prame #   Departmental File   Secret File		DATENTS ONLY
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Corrective Document Real # Frame # Departmental File Secret File  Conveying Party(ies) Mark if additional names of conveying parties attached Execution Date Month Day Year  Name (line 1) ANDERSEN CONSULTING LLP  Name (line 2) Second Party Name (line 1) Mark if additional names of receiving parties attached Month Day Year  Name (line 2)	Correction of PTO Error	II.S Government
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1 Oil Oil ion and	Address (inte 4)	FOR OFFICE USE ONLY

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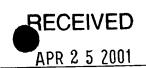




Page 2 Technology Center 2100 U.S. Department of Commerce Patent and Trademark Office PATENT

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Correspondent Name and Address Area Code and Telephone Number (312) 321-4219					
Name Joel W. Benson					
Address (line 1) Brinks Hofer Gilson & Lione					
Address (line 2) NBC Tower - Suite 3600					
Address (line 3) 455 N. Cityfront Plaza Drive					
Address (line 4) Chicago, Illinois 60611-5599					
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Patent Application Number(s)  Patent Number(s)					
09/479,840 09/690,793 09/675,913					
09/580,233					
09/746,611 09/677,135 09/677,134 09/677,134 Month Day Year					
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Number of Properties  Enter the total number of properties involved. # 26					
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 1,040.00					
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Deposit Account  (Enter for payment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number:  # 23-1925					
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Statement and Signature					
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.					
Name of Person Signing Signature Date					

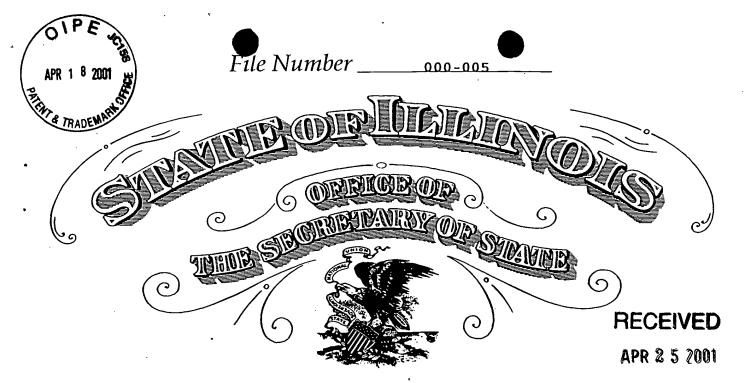




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Name (line 2)		Execution Date Month Day Year
Name (line 1)		_
Name (line 2)		
Receiving Par	ty(ies) Mark if additional names of receiving p	arties attached
Enter additional Re	eceiving Party(ies)	If document to be recorded
Name (line 1)		Is an assignment and the receiving party is not domiciled in the United
Name (line 2)		States, an appointment of a domestic representative
Address (line 1)		is attached. (Designation must be a separate document from
Address (line 2)		Assignment.)
Address (line 3)	City State/Country Z	p Code
Name (line 1)		If document to be recorded is an assignment and the receiving party is not
Name (line 2)		domiciled in the United States, an appointment of a domestic representative is
Address (line 1)		attached. (Designation must be a separate document from Assignment.)
Address (line 2)		
Address (line 3)	City	Zip Code
Application I	Number(s) or Patent Number(s) Mark if additional numbers atta	chea the same property).
Enter either th	e Patent Application Number or the Patent Number (DO NOT EXTENT Datant	Number(s)
P	atent Application Number(s)	10.11001(0)
09/705,576		
09/705,492		



**Technology Center 2100** 

## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



# In Testimony Whereof, I, hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this \_\_\_\_\_\_ A.D. \_\_\_\_\_\_ 2001 \_\_\_\_\_.

Desse White

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Date of Mailing: January 31, 2001

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